



**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG585**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Advisory Panel will hold a public meeting via webinar, jointly with the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisory Panel.

**DATES:** The meeting will be held on Monday, November 19, 2018, from 1 p.m. to 4 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will take place over webinar, which can be accessed at [http://mafmc.adobeconnect.com/sfsbsb\\_ap\\_nov2018/](http://mafmc.adobeconnect.com/sfsbsb_ap_nov2018/). Meeting audio can also be accessed via telephone by dialing 1-800-832-0736 and entering room number 5068871.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D.,  
Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-  
5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management  
Council's Summer Flounder, Scup, and Black Sea Bass Advisory Panel, together with the  
Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea  
Bass Advisory Panel, will meet on Monday, November 19, 2018 (see **DATES** and  
**ADDRESSES**). The purpose of this meeting is to Provide comments and  
recommendations on recreational management measures for summer flounder, scup, and  
black sea bass in 2019. A detailed agenda and background documents will be made  
available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

*Special Accommodations*

The meeting is physically accessible to people with disabilities. Requests for sign  
language interpretation or other auxiliary aid should be directed to M. Jan Saunders,  
(302) 526-5251, at least 5 days prior to the meeting date.

Dated: October 30, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*

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